## FORDLEY PRIMARY

Date

|     | Name |              | GOV ID  | Governor<br>Type | Start<br>Date | Expiry<br>Date |
|-----|------|--------------|---------|------------------|---------------|----------------|
| Mrs | Α    | Brewster     | FCPOB01 |                  |               |                |
| Mrs | J    | Sugden       | FCP00CL |                  |               |                |
| Ms  | Α    | Ainsley      | FCP07LE | Authority        | 09-Nov-10     | 08-Nov-14      |
|     |      | Vacancy      | FCP09LE | Authority        | 15-Apr-13     |                |
|     |      | Vacancy      | FCP06LE | Authority        | 07-Nov-13     |                |
| Mr  | G    | Bushell      | FCP03CO | Community        | 01-Sep-10     | 31-Aug-14      |
| Mrs | С    | Featherstone | FCP02CO | Community        | 01-Sep-10     | 31-Aug-14      |
| Ms  | Т    | Maughan      | FCP04CO | Community        | 05-Jun-13     | 04-Jun-17      |
| Mr  | Р    | Ryder        | FCP05CO | Community        | 17-Jan-11     | 16-Jan-15      |
|     |      | Vacancy      | FCP20FO | Foundation       | 31-Aug-12     |                |
|     |      | Vacancy      | FCP19FO | Foundation       | 31-Aug-12     |                |
| Mrs | С    | Clark        | FCP10PA | Parent           | 21-May-13     | 20-May-17      |
| Ms  | J    | Clough       | FCP12PA | Parent           | 11-Mar-13     | 10-Mar-17      |
| Ms  | R    | Clough       | FCP18PA | Parent           | 15-May-13     | 14-May-17      |
| Mrs | L    | Maddison     | FCP11PA | Parent           | 30-Sep-10     | 29-Sep-14      |
| Mr  | S    | Mitchell     | FCP13PA | Parent           | 21-May-13     | 20-May-17      |
|     |      | Vacancy      | FCP14PA | Parent           | 01-May-13     |                |
| Ms  | L    | Hansen       | FCP16ST | Staff            | 21-Mar-11     | 20-Mar-15      |
| Mrs | J    | McLean       | FCP15ST | Staff            | 21-May-13     | 20-May-17      |
|     |      | Vacancy      | FCP01HE | Staff            |               |                |
| Mrs | С    | Withers      | FCP17ST | Staff            | 24-Mar-10     | 23-Mar-14      |

## Date

| FORDLEY PRIMARY                              |  |           |   |  |              |                |  |  |  |  |
|--|--|-----------|---|--|--------------|----------------|--|--|--|--|
| Name   |  | GOV ID    | Governor<br>Type  |  | art<br>ate   | Expiry<br>Date |  |  |  |  |
| Governor Servi                               | ces use only                                       |           |   |  |              |                |  |  |  |  |
| Find School Fordle                           | ey Primary School                                  |           |   | The Governing Body of Fordley Primary C School |              |                |  |  |  |  |
| Print<br>Record GOV                          | GOVERNING BODY CONSTITUTION                        |           | Date of Instrument or<br>Articles of Assoc.<br>effective from:                            |  | 31/08        | /2012          |  |  |  |  |
| Authority                                    | 3  |           | Date of Variation   |  |              |                |  |  |  |  |
| Local Authority                              | 0  |           | 2nd Variation Date  |  |              |                |  |  |  |  |
| · -  | 4  |           | DFE School No.  | 2085   | ;            |                |  |  |  |  |
| Co-opted                                     | 0  |           | Category  | Foundation                                     | n School     | Trust          |  |  |  |  |
|  | 2 If Spanger Covernors                             |           | N. milestine Danke  |  |              |                |  |  |  |  |
| Founding                                     | If Sponsor Governors, additional No. of Founda     | tion      | Nominating Body Community Governor  |  |              |                |  |  |  |  |
| Parent                                       | 0<br>6<br>0  |           | Nominating Sponsor for<br>Sponsor Govs:<br>Name of Foundation Body<br>entitled to appoint | / North 1                                      | Гуneside Lea | arning Trust   |  |  |  |  |
| Sponsor                                      | 0  |           | Foundation Govs:  |  |              |                |  |  |  |  |
|  | If HT decides not to be a the HT place is reserved |           | Name of office Foundation<br>Governor ex officio:   | n  |              |                |  |  |  |  |
| Headteacher                                  | only   |           | Foundation Body or person   | <u> </u>                                       |              |                |  |  |  |  |
| NUMBER OF                                    | Headteacher has be a Governor                      | chosen to | named above entitled to a a foundation governor to a place of ex-officio Founda           | appoint<br>act in                              |              |                |  |  |  |  |
| incl. Sponsor govs and                       | additional Foundation                              |           | Governor if required (see   | regs)  |              |                |  |  |  |  |
| Term of office for all otherwise terms are g | Governor Categories is 4 year<br>given below:      | ·s;       | Person entitled to request removal of ex-officio Foundation Governor and appoint any      |  |              |                |  |  |  |  |
| Authority                                    | hority Foundation                                  |           | substitute governor   |  | <u> </u>     |                |  |  |  |  |
| Local Authority                              | Founding   |           |   |  |              |                |  |  |  |  |
| Community                                    | Other (Academ                                      | Sponsor   |   |  |              |                |  |  |  |  |
| Co-opted:                                    | Parent   | Staff     |   |  |              |                |  |  |  |  |
| Additional Information                       | 1  |           | Ethos   |  |              |                |  |  |  |  |